

singing, one after another, there was one of them who began in these words, "Come, great *Arendiou-ane*, come, behold the day beginning to dawn." Not to keep them waiting longer, he passed by some of the remaining cabins. At his arrival a profound silence prevailed; a Captain marched before him holding in one hand the bow of *Tehorenhægnon* as a sign of the power possessed by this substitute, and in the other a kettle filled with a mysterious water with which he sprinkled the sick. As for him, he carried a Turkey's wing, with which he fanned them gravely and at a distance, after having given them something to drink. He performed the same ceremonies for the sick of this cabin; then, having inspired the whole company with courage and strong hope, he withdrew. The feast took place, and afterwards the men left the place to the women, who also came singing and dancing in their turn; as for a feast, they had none.

On this 20th, *Saossarinon* himself made the second feast. There the aid of the demons was invoked in the same words as upon the preceding day, and, [166] after having eaten, some one said that the Physician had already cured twelve of them. This news caused great rejoicing among the company; the Captain *Andahiach* thanked him and his master *Tehorenhægnon*, with all the Captains of the village of *Andiataé*, declaring that the whole village would be under obligation to them, and begged them to continue their favors. The 3rd feast did not take place for lack of fish.

On the 21st, *Saossarinon* returned to *Andiataé*, at his departure taking into partnership with himself and *Tehorenhægnon* one *Khioutenstia* and one *Iandatassa*,